

Competition Day Checklist

Matthew M. Coats | Build Leaders. Strengthen Families. Empower Communities.

MATERIALS

- 48 x 36-inch black display; 12 / 24 / 12-inch panels; concealed rear hinges; non-glare matte finish.
- 3-page Executive Summary with the official endorsement/signature cover first.
- 89-page Executive Judging Book, matching electronic judging book, and separate presentation file. Use only the current 89-page references.
- Bring the two ELMP workbooks as demonstration copies if practical; keep full workbook PDFs available digitally.
- YCMS Healthy School Pantry Partnership Kickoff synopsis and photographs are integrated under Caring & Sharing at Judging Book pp. 12-16.

BEFORE LEAVING

- Confirm check-in, submission and judging times, allotted speaking time, and evaluation requirements with the Awards Chairman.
- Pack charger, USB backup, power strip, extension cords, compact repair supplies, and confirm binding/print quality.
- Test the 89-page judging book, Executive Summary, presentation, workbook PDFs, page links, and offline navigation.

FINAL READINESS

- Know the results: 92% eligible retention; 40 Esquires enrolled for 2026-2027; \$26,707.20 combined actual program revenue; \$12,600 in two paid AAACF grants; 337 aggregate family reach; 40 hygiene kits; 10 widows supported.
- Know the national alignment: Build Leaders -> ELMP -> Go-to-High-School, Go-to-College + Project Alpha; Strengthen Families -> Caring & Sharing -> A. Charles Haston Brother's Keeper; Empower Communities -> TZL Empower -> A Voteless People Is a Hopeless People (VPHP).

QUICK PAGE MAP

Leadership / retention 4-5 • Family service 6-11 • YCMS pantry kickoff 12-16 • Other service 17-20 • Revenue / grants 21-25 • Food access / training / cost records 26-31 • Partnerships 32 • Awards 33-35 • Participation 36-40 • National Programs 41-58 • EPRS / tutoring / mentoring 61-63 • Scorecard / websites 71-74 • Workbook model 75-87 • Evidence Finder 88 • Source Record 89

TZL Empower civic evidence: Sept. 23 Public Power ballot education + Sept. 28 Community Conversation with State Rep. Jimmie Wilson, Jr. | Judging Book pp. 57-58